



**Ninth Sunday after Pentecost**  
Saturday, August 1, 2009 ~ 5:30pm  
Sunday, August 2, 2009 ~ 9:00am

*First Lutheran Church, Barron, WI*  
A congregation of the Evangelical Lutheran Church in America

**PRELUDE** ..... *“I Am the Bread of Life” by Suzanne Toolan*  
..... *“One Bread, One Body” by John Foley*  
..... *“You Satisfy the Hungry Heart” by Robert Kreutz*  
..... *“I Come With Joy” American Folk Hymn*  
..... *“Come, Share the Lord” by Bryan Leech*

**ANNOUNCEMENTS & GREETING**

**HYMN** (ELW 461) ..... *“All Who Hunger, Gather Gladly\Holy Manna”*

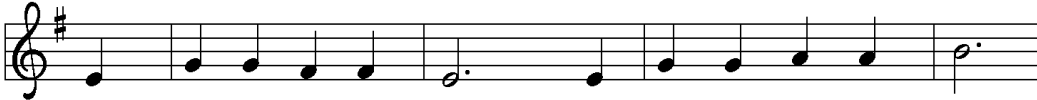
**\*CONFESSION AND FORGIVENESS**

- Blessed be the holy Trinity, the Father, the † Son, and the Holy Spirit.
- Amen**
- Sisters and brothers, bear with one another in love, maintain the unity of the Spirit in the bond of peace, and take no part in the unfruitful works of darkness, but instead expose them. Let us confess our sin in the presence of God and of one another.

*Silent reflection*

- Holy and gracious God,
- we confess that we have not led a life worthy of the calling to which we have been called. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We have not acted according to your will. We have grieved your Holy Spirit. Have mercy on us. Forgive us according to the riches of your grace. Make us holy and blameless before you in love, so that we might live to the praise of your glory. Amen.**

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

- ☐ In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. You who once were far off have been brought near by the blood of Christ.

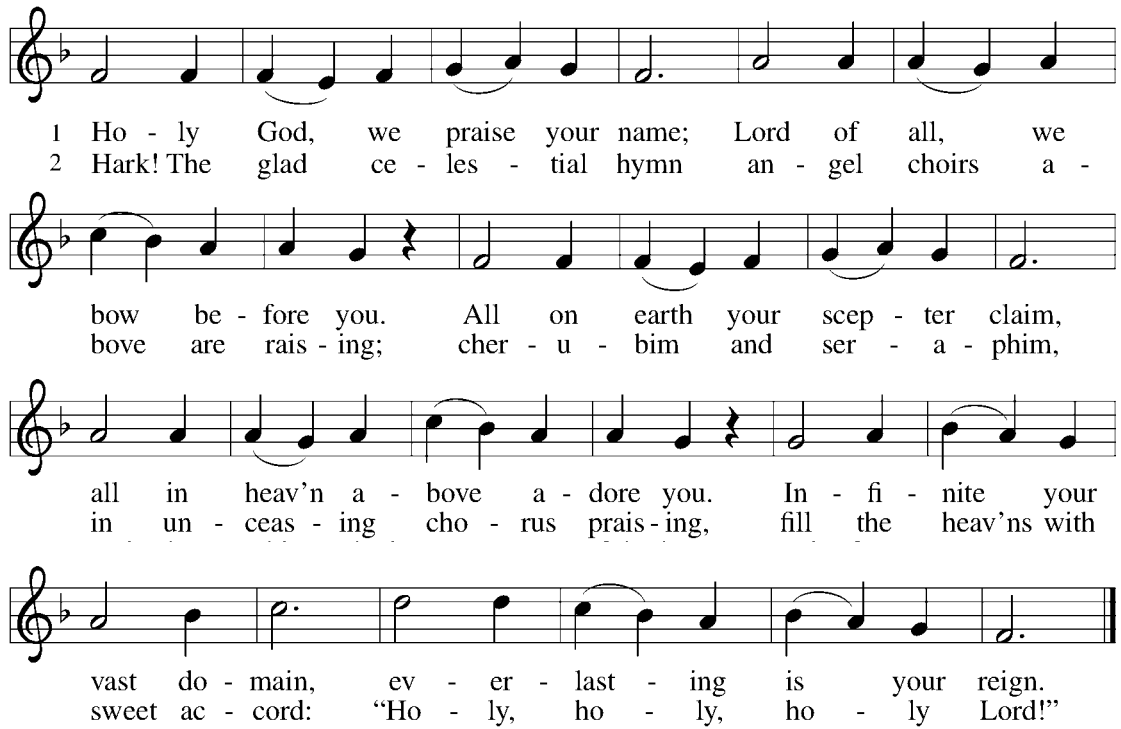
☑ **Amen**

### \*GREETING

- ☐ The blessing of the Father of our Lord Jesus Christ, the glorious grace freely bestowed in the Son, and the power of the promised Holy Spirit be with you all.

☑ **And also with you.**

**CANTICLE OF PRAISE** ..... *"Holy God We Praise Your Name"*



1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"

Text: source unknown; fr. Clarence A. Walworth, 1820-1900

Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

Public domain

**\*PRAYER OF THE DAY**

Let us pray...

**O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

**ANTHEM** (Josh Davidson, tenor)..... *"This Is the Day the Lord Has Made for us\Psalm 118"*

Words by David, the Psalmist  
Music by Roger Jones

**FIRST READING: Exodus 16:2–4, 9–15**

*A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.*

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. <sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat.

☐ Word of God, word of life.

☑ **Thanks be to God.**

**PSALM: Psalm 78:23–29**

<sup>23</sup>So God commanded the clouds above and opened the doors of heaven,

<sup>24</sup>**raining down manna upon them to eat  
and giving them grain from heaven.**

<sup>25</sup>So mortals ate the bread of angels; God provided for them food enough.

<sup>26</sup>**The LORD caused the east wind to blow in the heavens  
and powerfully led out the south wind,**

<sup>27</sup>raining down flesh upon them like dust and flying birds like the sand of the seas,

**<sup>28</sup>letting them fall in the midst of the camp  
and round about the dwellings.**

<sup>29</sup>So the people ate and were well filled, for God gave them what they craved.

**SECOND READING: Ephesians 4:1–16**

*Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry, whose goal is equipping the saints and building up Christ's one body.*

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift.

<sup>8</sup>Therefore it is said,

"When he ascended on high he made captivity itself a captive;  
he gave gifts to his people."

<sup>9</sup>(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>0</sup>He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

<sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Word of God, word of life.

**Thanks be to God.**

**\*Gospel Acclamation**

## Lord, Let My Heart Be Good Soil

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The lyrics are: "Lord, let my heart be good soil, o-pen to the seed of your word. Lord, let my heart be good soil, where love can grow and peace is un-der-stood. When my heart is hard, break the stone a - way. When my heart is cold, warm it with the day. When my heart is lost, lead me on your way. Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil." The melody is simple and repetitive, with a final cadence on the last line.

Text: Handt Hanson, b. 1950  
Music: GOOD SOIL, Handt Hanson  
Text and music © 1985 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.  
Duplication in any form prohibited without permission or valid license from copyright administrator.

*All rights reserved.  
Reprinted under OneLicense.net A-703819.*

**\*GOSPEL: John 6:24–35**

*Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.*

<sup>24</sup>So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup>Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves." <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." <sup>28</sup>Then they said to him, "What must we do to perform the works of God?" <sup>29</sup>Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup>So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" <sup>32</sup>Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven." <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world." <sup>34</sup>They said to him, "Sir, give us this bread always."

<sup>35</sup>Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

**SERMON** ..... Pastor Bruce Beyer

**HYMN** (ELW 485) ..... *'I Am the Bread of Life'*

**THE APOSTLE'S CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*PRAYERS**

**P** With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*(A brief silence.)*

*After each petition:*

**P** God of mercy.

**C** **hear our prayer.**

*The prayers conclude:*

**P** God, you are near to us when we cry out to you. Into your embrace we commend all for whom we pray, through Christ and by the power of your Spirit.

**C** **Amen.**

**OFFERING** (ELW 471) ..... *“Let Us Break Bread Together”*

**OFFERTORY** (ELW 685)..... *“Take My Life, That I May Be”*

**Verse 1**

**Take my life, that I may be  
Consecrated, Lord, to thee;  
Take my moments and my days  
Let them flow in ceaseless praise.**

**Verse 4**

**Take my silver and my gold,  
Not a mite would I with hold  
Take my intellect, and use  
Every power as thou shalt choose.**

**\*OFFERTORY PRAYER**

**P** Let us pray:

**C** **Holy God, you open the doors of heaven, giving us every generous and perfect gift from above. Lift our eyes from the food that perishes, and nourish us now with the food that endures for eternal life, Jesus Christ our Lord. Amen.**

**\*WORDS OF INSTITUTION**

**\*LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the Glory, forever and ever. Amen**

**\*INVITATION TO COMMUNION**

**P** Jesus said, "I am the bread of life. Whoever comes to me will never be hungry and whoever believes in me will never be thirsty."

**COMMUNION DISTRIBUTION**

*(All the baptized are invited to join us at communion. Please come forward by the center aisle, cup your hands together to indicate to the servers you will be receiving communion, and return by the side aisles. Children who do not receive communion are invited to come forward for a blessing.)*

**COMMUNION MUSIC** ..... *"Let Us Break Bread Together"*..... Traditional Spiritual

**\*COMMUNION BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen.**

**\*POST-COMMUNION PRAYER**

**P** Gracious God...

**C in this meal, you have rained down the true bread from heaven, the body and blood of your beloved Son. So by his promise bring us to abide in him, and he in us; through Jesus Christ our Lord. Amen.**

**\*BLESSING**

**P** Know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C Amen**

**\*SENDING SONG** (ELW 820) ..... *"O Savior, Precious Savior"*

**\*SENDING**

**P** Go in peace. Serve the Lord.

**C Thanks be to God.**

**POSTLUDE** ..... *"Holy Manna"*

By William Moore, *Southern Harmony*, 1825

## *First Lutheran Church*

4 W LaSalle Ave. • Barron, WI 54812

Phone: 537-3575 • Fax: 637-9277 • E-mail: office@firstlutheran-barron.org

Telephone Ministry: 837- 4122 (all services)

The 8:30 service is broadcast over radio station 1090 AM

Pastors:	Bruce Beyer	home: 537-3480	e-mail: bbeyer@chibardun.net
	Lisa Shank	home: 637-7916	e-mail: pastorlisa@firstlutheran-barron.org
Dir of Education:	Bonnie Hilbert	home: 637-9339	e-mail: school@firstlutheran-barron.org
Sr Choir Director:	David Midboe	home: 768-0250	

---

Musicians:	5:30	Roger Jones, pianist Josh Davidson, vocal Mary Shearer, vocal/guitar
	9:00	Roger Jones Josh Davidson, vocal Mary Shearer, vocal/guitar
Ushers & Greeters:	5:30	The Williams' Crew
	9:00	Gary Steglich and Joe Johnson
Lectors:	5:30	Sara Williams
	9:00	Steve Haugen
Communion Assistant:	5:30	Sara Williams
	9:00	
Acolyte:	9:00	Dylan Anderson
Coffee Services:		Steve and Lynn Haugen
Altar Guild:		Cheryl Johnson Dixie Bjurstrom Gail Larson

---

Alternate Text From Sundays and Seasons.com. Copyright 2009 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #22081.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.